
W.No.46

AMARAVATI, TUESDAY, NOVEMBER 21, 2023

G.2097

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

SCHOOL EDUCATION (TRAINING) DEPARTMENT

G.O.Rt.No. 27,

Dated 14.02.2022.

Read the following:-

1. G.O.Ms.No.74, H.M & F.W (K1) Dept., dt.15.03.2005.
2. G.O.Ms.No.105 H.M & FW (K1) Dept., dt.09.04.2007.
3. From CEO, Dr.YSR Aarogyasri Health Care Trust, Guntur, Lr.No.APMR166598/18/Dr.YSRAHCT/EHS/MR(Online)/2019,dt.24.10.2019.
4. From the D.S.E., A.P., Lr.Rc.No.1002697/MB12/7270/2018 dt.01.10.2020.
5. From GA (AR) Dept., U.O.Note No.GAD01-AR0STCO (GDLN) /1/2020, dt.06.10.2021.

ORDER:-

In the circumstances stated by the Director of School Education, A.P., in the letter 4th read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs.36,206/- (Rupees Thirty Six Thousand Two Hundred and Six only) as net admissible amount (i.e. after imposing 10% cut on admissible amount of Rs. 40,229/-) to Sri B.Sivaiah, SGT, MPPS, Kondugarikunta (V), Putlur (M), Ananthapuramu District for the treatment "LT PROXIMAL TIBIA INFECTED NONUNION WITH PLATE INSITU" taken for self during the period from 06.08.2018 to 10.08.2018 at 'Columbia Asia Hospital, Bengaluru', which is an unrecognized private hospital, outside the State, in relaxation of A.P.I.M.A. Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.
3. The Commissioner of School Education, A.P., shall take further necessary action accordingly. The medical bills in original, are returned herewith.
4. This order issues with the concurrence of Finance (FMU.HM&FW) Department vide their U.O.No.FMU0PC(HMF2)/56/2021, dated 09/02/2022 with Computer No.1343973.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)


B. RAJSEKHAR
SPECIAL CHIEF SECRETARY TO GOVT.

To
The Commissioner of School Education, A.P.,
Ibrahimpattanam. (with Medical bills in original)

Copy to:

The Accountant General, A.P., Vijayawada.
The DTA, A.P., Vijayawada.
The Mandal Educational Officer, Putlur (M), Ananthapuramu District.
SF/SCs.

// FORWARDED :: BY ORDER //


SECTION OFFICER